

Instructions:

- 1. Please use 12-point Font when preparing your application.
- 2. Applications longer than 8 pages, not including the instruction page, will not be accepted.
- 3. Only applications from the following Region will be considered:

Region VI (AR, LA, NM, OK, TX)

4. The application must be submitted no later than March 10, 2014, 10pm.

Note: Please scan and email the application (with signatures) to **both**:

Julie St. John, Master Trainer at jastjohn@srph.tamhsc.edu

Denise LaRue, Master Trainer at denise.larue@harrishealth.org

If faxing, please fax to 832.487.2849

5. All successful applicants who participate in each day of the Institute's trainings will receive a Certificate of Completion and will be provided post-training support to enable them to complete a Community Action Project (CAP).

If you have any questions regarding this application, please contact both of the Master Trainers at the emails listed above.

Note to Applicant: The term Community Health Worker (CHW) includes other terms, such as: Community Health Representative, Lay Health Worker, Patient Navigator, Promotor(a), Doula, Outreach Worker, Peer Counselor, Peer Leader and Community Health Advocate.



PUBLIC HEALTH REGION: VI

Personal Information		
1. Name: <i>Last:</i>	First:	Middle:
2. Address:	THSt.	wildule.
	State: Z	ip Code:
3. Home Phone: ()	State. Z	ip code.
4. Cell Phone: ()		
5. Work Phone: ()	Ext:	
6. Email Address:	LXI.	
7. Gender:		
8. Race/Ethnicity (Check all that apply):	☐ American Indian / A	Naska Nativo
o. Nace/Ethnicity (Check an that apply).	☐ Asian / Pacific Island	
	☐ Black / African Ame	
	☐ Hispanic / Latino(a)	
	☐ Non Hispanic White	
	☐ Other (please speci	
9. What cultural group do you most iden	tify with?	
10. Highest level of education completed	_	
	☐ High School or Equ	ivalent
	☐ Some College	
	☐ College Degree	
	☐ Graduate Degree	:E.A.
	☐ Other (please spec	ity):
11. Emergency Contact Name:		
12. Emergency Contact Phone Number:	()	
12. Emergency contact none itamizer.	\ \ /	
Language Information		
13. Can you speak, read, and write English	sh with the fluency neces	ssary for the purpose of the WHLI
training? Yes No	,	,
14. In what language might you impleme	ent your project in your h	nome community?
		,



Organization/Agency Information	
15. Organization Name:	
16. Address:	
City: State: Zip Code:	
17. Job title or position:	
18. How many hours a week do you work? Paid Hours: Volunteer Hours:	
19. How long have you worked for <i>this</i> agency?	
20. DSHS certified CHW? Yes No # years certified CHW Certification #	
22. Approximately how many Community Health Workers work in your agency?	
22. Which best describes the organization you work for? (Choose one - your primary work site)	
☐ Community-Based Organization	
☐ Community Health Center	
☐ Other type of clinic	
☐ Hospital	
☐ Indian Health Service	
☐ Tribal Health Department	
☐ Local or County Health Department	
☐ Other (please specify):	
CHW Occupational Information	
23. CHWs gain skills and education in many ways. Which of the following best describes your	
experiences? (Check all that apply)	
☐ I have received on-the-job CHW training ☐ I have "shadowed" a CHW	
☐ I have been mentored by another CHW	
☐ I have attended a conference for CHWs	
☐ I have taken a CHW class offered at a community college	
☐ I have completed a CHW Certificate Program	
☐ I have taken leadership training	
☐ I have taken advocacy training	
☐ I have obtained skills/education in other ways (please specify):	
24. In which settings do you mostly work or do outreach? (Check all that apply)	
☐ Homes	
☐ Neighborhood/ Community-based	
☐ Migrant Labor Camps	
☐ Religious Organizations / Churches	
☐ Schools	
☐ Community Centers	
☐ Shelters	
☐ Clinics / Hospitals	
□ Worksites	
☐ Other (please specify):	



CHW Occupational Information (contd.)
25. Please check the top three health issues that you work on:
☐ Accessing Health Services
☐ Adolescent Health
☐ Alcohol / Substance / Tobacco Use
☐ Asthma
☐ Behavioral or Mental Health
☐ Chronic Disease (Diabetes, Cancer, High Blood Pressure, Cardiovascular Disease)
☐ Communicable disease other than HIV / AIDS
☐ Dental Health
☐ Elder Health
☐ Environmental Health
☐ HIV / AIDS
☐ Injury Prevention
☐ Maternal and Child Health
☐ Occupational Health
☐ Prevention (Nutrition and/or Physical Activity)
☐ Women's Health
☐ Other (please specify):
26. Please check the <u>primary</u> activities you do in your work as a Community Health Worker (check all
that apply):
☐ Provide social/ personal support
☐ Provide culturally appropriate health education and information
☐ Advocate for individuals and communities
☐ Assist people to get the services they need
☐ Provide direct services, such as glucose screening or insurance enrollment
☐ Provide skill-building workshops
☐ Act as a cultural bridge between individuals/ communities and the health and human services
they receive
☐ Other (please specify):
CHW Occupational Information (contd.)
27. What is (are) the primary language(s) of the people you serve ?
27. What is (ale) the phillary language(s) of the people you serve?



28. How would you describe the populations that you primarily serve ? (Check all that apply)
Ethnicity ☐ Black / African American ☐ American Indian / Alaska Native ☐ Hispanic / Latino(a) ☐ Non Hispanic White ☐ Asian / Pacific Islander
Locale □ Rural □ Urban □ Suburban
Income □ Low Income □ Middle Income □ Upper Income
Gender □ Women □ Men
Age ☐ Adults ☐ Adolescents ☐ Children
Migration ☐ Non-immigrants ☐ Immigrants ☐ Refugees ☐ Other (please specify):
29. How many total years have you served as a Community Health Worker (paid or volunteer)? (10 points)



30.	Please list any current or past affiliations you have with community health worker,	public health or
	social justice organizations at the local, state or national level:	

Organization/ Group Name	Your Role/Affiliation	Duration of Role	
		Years Months	

31.	Please prov	vide one (1) example	of how you have	exercised leaders	<u>ship</u> in your com	munity and/or
	workplace.	What was the issue,	what was your re	ole and what was	the outcome? (10 points)

33. Specifically, what kinds of skills and/or training do you need in order to become more effective as a leader in your field? (Examples: public speaking, coalition building, etc.) (10 points)



NSTITUTE
34. If your application for the Women's Health Leadership Institute CHW Workshop is accepted, you will
be responsible for implementing a Community Action Project (CAP) of your choosing. The CAP must
address a public health problem in your community. In 50 words or less, tell us what public health
problem you would like to focus on in your community and why.
NOTE: Please include the Healthy People 2020 topic and objective in your
description. (See www.HealthyPeople.gov) For example, if your community needs a safe park where
kids can play and get exercise, the Healthy People 2020 topic and objective are "Topic: Physical Activity
- Objective: PA-3: Increase the proportion of adolescents who meet current Federal physical activity
guidelines for aerobic physical activity and for muscle-strengthening activity." (50 points)



Applicant Statement of Commitment		
Please read and sign the following:		
I understand that the Institute may sel complete the following items:	ect only a specific number of participants. If I am selected, I will	
1. I will attend the CHW Worksho	op fromto	
, , ,	CHW Workshop, including all sessions and subsequent activities d that I must attend all sessions in order to receive a certificate of	
With support from my supervi using what I learned at the Ins	sor, I will plan and implement a Community Action Project (CAP) titute.	
Applicant Signature:	Date:	
Supervisor Statement of Commitmen		
Please complete this section unless yo	ou are self-employed or a volunteer.	
On behalf of our organization, I support the time and the level of commitment required for full participation of the above applicant as a participant in the WHLI before, during and after the Community Health Worker Regional Workshop.		
Supervisor Name and Title (printed):		
Supervisor Signature: Date:		
Email:	Phone:	

** Must sign and scan or fax complete applications; please do not type in signatures**